The above-described land isthe same conver	yed to me by
on theday of	
book, Page	
TOGETHER with, all and singular, the rights, members, here aining.	ditaments and appurtenances to the said Premises belonging, or in anywise incident or appearance
TO HAVE AND TO HOLD, all and singular, the said premi	ses before mentioned, unto the said
J. Tonville, his	y
<u> </u>	heirs and assigns forever
	1
AND	
myself,	and nu
eirs, executors and administrators, to warrant and forever defend, all	and singular, the said premises unto the said
J. J. Fonville	1 his
V	
	heirs and assigns again:
nupelf	91
heirs, and	d against every person whomsoever lawfully claiming or to claim the same, or any part thereo
J	7,1 miles of the state of the s
•	
WITNESS My band and seal this	27th day of January rty-siy and in the one hundred and
the year of our Lord one thousand nine hundred and	27 - 1314
60 th - year of the Sovereignty	and Independence of the United States of America.
Signed Sealed and Delivered in the Pressure of	6 12 4.00
Trances Paines.	
J. M. Gardner.	
	(L. S
S. C. Stamps Cancelled,	s Cents.
	\$Cents,
THE STATE OF SOUTH CAROLINA, County of Greenville.	
PERSONALLY appeared before me,	n. Gardner
<i>U</i> .	
and made oath hat	the saw the within named & B. Hill
sign, seal and as his	act and deed, deliver the within written Deed; and thathe, with
Frances Ran	witnessed the execution thereof.
SWORN to before me, this 27H.	
day of Jamany A. D. 19036	
Frances (L. S.) Notary Public for S. C.	January Control of the Control of th
(Notary Public for S. C.	
HE STATE OF SOUTH CAROLINA, County of Greenville.	t married RENUNCIATION OF DOWE
I,	do hereby certif
•	
<i>:</i>	ely examined by me, did declare that she does freely, voluntarily and without any compulsion
,	and forever relinquish unto the within named
2. 2. and person of persons whomsoever, renounce, release	g max 1000001 reiniquian with the tribini muncu
irs and assigns, all her interest and estate, and also all her right and	I claim of Dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this	
day of, A. D. 19	
(L. S.)	
Notary Public for S. C.	
0. 2. 3/	11:55
1/2	11 6 5